



American Society of Farm Managers and Rural Appraisers



California Water & Agriculture Seminar – SGMA/SB88 January 17 & 18, 2018 – Two Locations!!!

January 17: 1:00 pm – 5:00 pm | Holiday Inn Swan Court Conference Center - Selma
January 18: 9:00 am – 1:00 pm | Hutchins Street Square - Lodi

Course Description: This new water seminar was developed by the California Farm Bureau Federation to address issues related SGMA (The Sustainable Groundwater Management Act) and SB88 (Emergency Regulation for the Measuring and Reporting on the Diversion of Water) Regulations. The SGMA presentation will go in depth into ‘how it happened’ and the ‘who, what, where and when’ of the Act. The Groundwater Sustainability Agency as well as the regulations associated with the Groundwater Sustainability Plan will be covered. Regulatory and Compliance Deadlines will be discussed as well as the key challenges being faced moving forward. During the second half of the seminar, SB88 will be explained and the timeline associated with the State Water Resources Control Board process. Measurement and reporting requirements will be discussed and the measurement method explained. Both topics in this seminar promise to provide excellent information on California’s agricultural water situation past, present and future. A Q&A session will be included so plan to bring your questions!

Contact Hours: 4 hours approved with ASFMRA and BREA.

Presenter: Jack Rice, California Farm Bureau Federation Associate Counsel

Registration: Register on line at www.asfmra.org. If you do not have access to the Internet or prefer not to register on line, please complete the Registration Form on the following page. Questions may be directed to Suzie Roget in the California Chapter office at (209) 368-3672 or info@calasfmra.com.

Seminar Locations: Holiday Inn Sawn Court Conference Center – 2950 Pea Soup Andersen Blvd., Selma, CA; Hutchins Street Square – 125 S. Hutchins Street, Lodi, CA (Cottage/Pisano Rooms)

Cancellation Policy: *Cancellations received more than 10 working days prior to the seminar will receive full refund, less a \$35 administrative fee. Those received less than 10 working days prior will receive a full refund less \$50. Fees are forfeited if registrant does not appear. Registrants may send someone to take their place, with notification to the California Chapter without penalty.*

REGISTRATION FORM

Register Online at www.asfmra.org (Education + Scheduled Courses)

Name(s) _____

Preferred First Name(s) for Badge _____

Company _____

Address _____

City _____ ST _____ Zip _____

Phone _____ Email _____

Member: Yes No

If yes, please check those that apply: ASFMRA ASA AI RICS

Please list your designation(s), if applicable (i.e. ARA, AFM, RPRA, AAC) _____

State license # (if applicable) _____

REGISTRATION FEES: (Fees include course materials, refreshment break and CE certificate).

	<u>Members**</u>	<u>#</u>	<u>Non-Members</u>	<u>#</u>
California Water & Agriculture Seminar				
Wednesday, January 17 1 pm – 5 pm	\$129.00	_____	\$179.00	_____
Thursday, January 18 9 am – 1 pm	\$129.00	_____	\$179.00	_____
	Total	=	\$	_____

** Includes members of ASFMRA, ASA, AI, RICS

Payment and Contact Information:

Payment by: Check # _____ Credit: Visa MasterCard

Payable to California Chapter, ASFMRA Am Ex Discover

Card Number: _____ Exp. _____

Name on Card: _____ Security Code _____

Billing Address (if different than above) _____

Signature _____

Credit Card Payment: Fax to (209) 368-3602 or Email to info@calasfmra.com

Mailing Address: California Chapter, ASFMRA | P.O. Box 838 | Woodbridge, CA 95258

For more information: Suzie Roget (209) 368-3672 or info@calasfmra.com.