



California Chapter  
**ASFMRA**  
Western Ag Professionals



## The Nuts and Bolts of California's Water Supply System, Water Quality Regulations and Laws Impacting Agricultural Land Owners

The California Chapter, ASFMRA together with the California Farm Bureau Federation presents a new seminar addressing critical topics related to California agriculture and rural land use. The six-hour seminar (9 am – 4 pm) will be offered in two locations – Sacramento and Fresno.

**January 30, 2019 - California Farm Bureau Federation - Sacramento**  
**February 6, 2019 - DoubleTree by Hilton Hotel - Fresno**

***Water, Water Everywhere: State and Federal Water Quality Laws and How They Impact Landowners; Endangered Species Act Updates*** - The morning session will provide updates on state and federal water quality laws impacting agricultural landowners, including irrigated lands regulatory programs, drinking water issues, the 2015 WOTUS Rule, which is currently in effect in California, the current administration's process to revise the 2015 WOTUS Rule, and the State Water Resources Control Board's State Wetland Definition and Procedures for Discharges of Dredged or Fill Materials to Waters of the State. Updates will also be provided on the Endangered Species Act and its implementation in California.

***California Water Primer: The Fundamentals*** - The afternoon session is a 3-hour California water primer course covering a diverse range of water-related topics relevant to agricultural land appraisal and farm management, including historic background and physical features of California's statewide water supply system, fundamentals of surface and groundwater rights, current regulatory issues and controversies, flood management, major new proposed water infrastructure elements, water-related general obligation bonds and water system financing generally.

**Presenters:** Kari Fisher and Justin Fredrickson, California Farm Bureau Federation

**Contact Hours:** 6 hours CE pending with ASFMRA and BREA. 9 am – 4 pm (one hour lunch).

**Registration / Information:** Register on line at [www.asfmra.org](http://www.asfmra.org). If you do not have access to the Internet or prefer not to register on line, please complete the Registration Form on the following page. Questions may be directed to Suzie Roget in the California Chapter office at (209) 368-3672 or [info@calasfmra.com](mailto:info@calasfmra.com).

**Seminar Locations:** January 30: California Farm Bureau Federation – 2300 River Plaza Drive, Sacramento, CA; February 6: DoubleTree by Hilton Hotel – 2233 Ventura Street, Fresno, CA

**Cancellation Policy:** *Cancellations received more than 10 working days prior to the seminar will receive full refund, less a \$35 administrative fee. Those received less than 10 working days prior will receive a full refund less \$50. Fees are forfeited if registrant does not appear. Registrants may send someone to take their place, with notification to the California Chapter without penalty.*

# REGISTRATION FORM

Register Online at [www.asfmra.org](http://www.asfmra.org) (Education + Scheduled Courses)

Name(s) \_\_\_\_\_

Preferred First Name(s) for Badge \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Member:  Yes  No

If yes, please check those that apply:  ASFMRA  ASA  AI  RICS

Please list your designation(s), if applicable (i.e. ARA, AFM, RPRA, AAC) \_\_\_\_\_

State license # (if applicable) \_\_\_\_\_

## REGISTRATION FEES: (Fees include course materials, lunch and CE certificate).

	<u>Members**</u>	<u>#</u>	<u>Non-Members</u>	<u>#</u>
<b>January 30, 2019 - Sacramento</b> Seminar + Lunch	\$199.00	_____	\$249.00	_____
<b>February 6, 2019 - Fresno</b> Seminar + Lunch	\$199.00	_____	\$249.00	_____
<b>Total</b>	<b>=</b>		<b>\$</b>	_____

\*\* Includes members of ASFMRA, ASA, AI, RICS and Friends of the Chapter.

## Payment and Contact Information:

Payment by:  Check # \_\_\_\_\_ Credit:  Visa  MasterCard  
Payable to California Chapter, ASFMRA  Am Ex  Discover

Card Number: \_\_\_\_\_ Exp. \_\_\_\_\_

Name on Card: \_\_\_\_\_ Security Code \_\_\_\_\_

Billing Address (if different than above) \_\_\_\_\_

Signature \_\_\_\_\_

Credit Card Payment: Email to [info@calasfmra.com](mailto:info@calasfmra.com)

Mailing Address: California Chapter, ASFMRA | P.O. Box 838 | Woodbridge, CA 95258